City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, CA 92522

RECEIVED FOR RECORD AT 8:00AM

APR 1 4 1998

Recorded in Official Record

Recorder

Coes \$

FREE RECORDING (Gov't Code 6103) This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Agency:

Department of Education

AGREEMENT AND GRANT OF EASEMENT

Project:

California School For The Deaf.

Riverside

SLOPE AND LANDSCAPE

File:

TR96 065-E (II)

THIS AGREEMENT AND GRANT OF EASEMENT is made and entered into by and between the STATE OF CALIFORNIA, acting by and through its DIRECTOR OF THE DEPARTMENT OF GENERAL SERVICES, hereinafter called State, and the CITY OF RIVERSIDE, a municipal corporation, hereinafter called Grantee.

State, pursuant to the provisions of Section 14666 of the Government Code of the State of California, and in consideration of the sum of \$48,600, receipt of which is hereby acknowledged, hereby grants unto Grantee, its successors and assigns forever, an easement to grade, cut, till, slope and maintain public roadway slopes, to install, maintain and replace landscaping, and to construct, alter, use, maintain, repair and replace irrigation facilities deemed necessary therefor by Grantee over, on, under and across that certain real property situated in the City of Riverside, County of Riverside, State of California, as described in the attached Exhibit "A", consisting of one page, and by this reference made a part hereof.

THE PROVISIONS ON THE REVERSE SIDE HEREOF CONSTITUTE A PART OF THIS AGREEMENT

GRANTEE: CITY OF RIVERSIDE, a municipal corporation

STATE OF CALIFORNIA

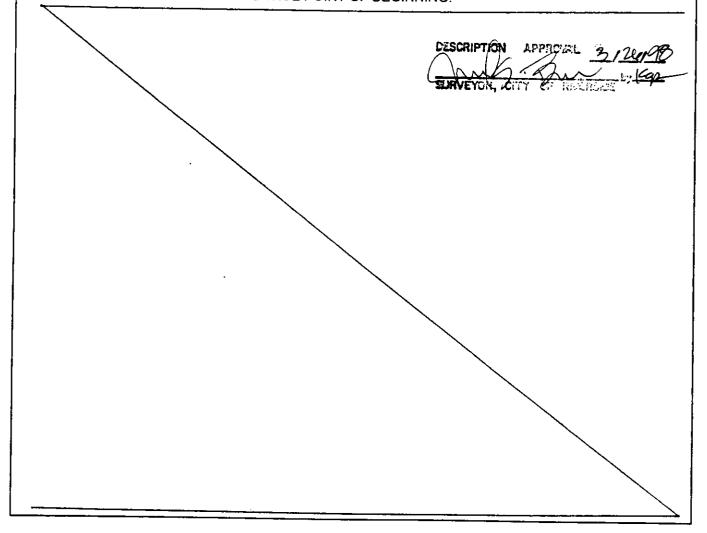
Department of General Services

APPROVED: Department of Education

State of California TR96 065-E (II)

EXHIBIT "A"

All that certain real property located in the City of Riverside, County of Riverside, State of California and being all that portion of Lot 1 in Block 77 of Arlington Heights, as shown by map on file in Book 11, Pages 20 and 21 of Maps, Records of San Bernardino County, California, described as follows: COMMENCING at the northwesterly corner of said Lot 1; THENCE North 89°46'00" East, along the northerly line of said Lot 1, a distance of 401.45 feet; THENCE South 0°14'00" East. a distance of 0.50 of a foot; THENCE South 85°40'53" West, a distance of 14.43 feet to the TRUE POINT OF BEGINNING of the parcel of land being described; THENCE continuing South 85°40'53" West, a distance of 178.57 feet to a line parallel with and distant 54.25 feet southerly, as measured at right angles, from the centerline of Arlington Avenue; THENCE South 89°46' West, along said parallel line, a distance of 105.00 feet; THENCE South 52°28'06" West, a distance of 50.28 feet; THENCE South 15°11'08" West, a distance of 210.96 feet to the beginning of a tangent curve concaving southeasterly and having a radius of 563.86 feet; THENCE southwesterly to the left along said curve through a central angle of 3°04'12" an arc length of 30.21 feet to the westerly line of said Lot 1; THENCE South 0°21'30" East, along said westerly line, a distance of 30.67 feet; THENCE North 21°17'09" East, a distance of 285.33 feet; THENCE North 82°24'30" East, a distance of 187.69 feet; THENCE North 83°21'23" East, a distance of 92.21 feet; THENCE North 29°56'16" East, a distance of 7.84 feet to said TRUE POINT OF BEGINNING.



	ate of California	•
C	ounty of Sacramento	ss.
On	April 10, 1998befo	ore me, Janet L. Fowler, personally appeared
	(DATE) F. Warren C	. ,
		GNER (S)
X)	JANET L. FOWLER Commission # 1175050 Notary Public - Callfornia Sacramento County My Comm. Expires Mor 1, 2002	proved to me on the basis of satisfactor evidence to be the person(s) whose name(s is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.
 -	OPTIONAL	Mart J. Foroler NOTARY'S SIGNATURE
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	NOWLEDGMENT PLOS TROUBLES TRO
State of <u>California</u>	
County of <u>Riverside</u>	
On April 7, 1998 be	Priore me, Lisa M. Hjulberg Name and Title of Officer (e.g., "Jane Doe, Notary Public")
personally appeared <u>Kathi Head</u>	Name(s) of Signer(s)
LISA M. HULBERG Commission # 1097903 Notary Public — California Riverside County My Comm. Expires May 15, 2000 Though the information below is not required by la	whose name(s) is/are-subscribed to the within instrument and acknowledged to me that he/she/they executed the same in-his/her/their-authorized capacity(ies), and that by his/her/their signature(e) on the instrument the person(s), or the entity upon behalf of which the person(e) acted, executed the instrument. WITNESS my hand and official seal. WITNESS my hand and official seal. Signature of Notary Purplic OPTIONAL aww. it may prove valuable to persons relying on the document and could prevent and reattachment of this form to another document.
	t and Grant of Easement, Slope and Landscape
Document Date: <u>not</u> yet dated	Number of Pages: 3
Document Date: <u>not yet dated</u> Signer(s) Other Than Named Above:	Number of Pages: 3 State of California
Document Date: <u>not</u> yet dated	Number of Pages: 3 State of California r(s)
Document Date:not_yet_dated Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer Signer's Name:Kathi Head Individual Corporate Officer Title(s): Partner — _ Limited _ General Attorney-in-Fact Trustee Guardian or Conservator	Number of Pages:

AVENUE ARLINGTON € N 89.46' E 99.71' N83'21'23"E 89.65 STREET HEIGHTS ARLINGTON M.B. 11/20-21 S.B. Co. S85'40'53"W LINE / CURVE DATA S 0'14' 00" E 0.50' S 85°40'53" W 2.33' N 29°56'16" E 7.84' R=563.86' A=3'04'12" L=30.21' DETAIL NOT TO SCALE This plat is not a part of a recorded document. It is intended for use in locating the property described in the attached document. • CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE

ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

DRAWN BY: Kgs 4/14/98 #143102 O.R.

SCALE: N.T.S.

14205

54-5

SHEET 1 OF 1

SUBJECT: ARLINGTON AVENUE UNDERPASS - SLOPE ESMT.